



Summary Information

Permit No: F00028053

Type of Permit: FILMING

Release Date: 05/18/2010

Production Company EPOCH FILMS

Producer Julie Bayer

Insured Company Name EPOCH FILMS

Director Jessica Sanders

Contact Phone No. 1 310-275-9333

1st AD Patrick Finniga

Contact Phone No. 2

Fax

Production Manager Christy Becker

Address 435 HUDSON ST

FilmL.A. Coordinator Naomi Kajiyama

NEW YORK, New York 10014

Production Title TOYOTA

Location Manager George Goodman

Primary Phone Mobile - 310- 213-5172

Type of Production Commercial - Standard

Secondary Phone Office - 310-275-9333

Location Assistant NA NA

Primary Phone Office - 555-555-5555

Secondary Phone

Fees

Posting 600 \$52.00

Total Permit Fee \$2,294.00

Posting 1500 \$130.00

Number of Locations 2

Notification Charge \$415.00

FILMLA FILM APPLICATION FEE \$625.00

LA COUNTY FIRE REVIEW \$104.00

LA COUNTY ROAD APPLICATION FEE \$51.00

LA CITY FIRE SAFETY OFFICER \$832.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
 SURCHARGE



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 2

Page 1 of 2

Permit Number F00028053
Production Company EPOCH FILMS
Insured Company EPOCH FILMS
Production Title TOYOTA

Location Manager George Goodman
Primary Phone Mobile - 310- 213-5172
Secondary Phone Office - 310-275-9333

Location Address 1724 N Edgemont St, Los Angeles, CA, 90027

Location Names

Location Type Apartment Building

Location Description

Film Dates 5/19/2010 - 5/19/2010 07:00 - 19:00

Open or Closed to the Public Open

Generic Conditions No Cast and Crew parking on areas streets.
 No interference with merchant activity
 No interference with vehicular or pedestrian traffic

Please see attached document Epoch.Toyota.28053.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	5
	Cast/Crew vehicles	45		Crew	30
	Cube Trucks	4		LA City UFSO	25515
	Generator	1		assigned	
	Honey Wagons	1			
	Motor Homes	1			
	Portable restrooms	1			
	Scissor Lifts	1			
	Semi Trucks	4			
	Stakebed Trucks	4			
	Vans	4			

Filming Activities Interior Dialogue;

Jurisdiction Political: Los Angeles City - Council District 04

Police: Los Angeles Police Department

Fire: Los Angeles City

Location Notes

Coordinator Note UFSO to follow from 1724 N Edgemont St to 1317 Lucile Ave

Coordinator Note Six canceled per M Barker 5/18

Parking Base Camp
 Location Type : Location
 Street :

Crew Parking
 Location Type : Private Parking Lot
 Street : 1733 N New Hampshire Av

Posting "No Parking" signs E/S N Edgemont St., Hollywood Blvd - 1750 N Edgemont St
 W/S N New Hampshire Av., 1729 N New Hampshire Av - 1811 N New Hampshire Av

**Summary Information****Location****Location 1 of 2****Page 2 of 2**

Permit Number F00028053
Production Company EPOCH FILMS
Insured Company EPOCH FILMS
Production Title TOYOTA

Location Manager George Goodman
Primary Phone Mobile - 310- 213-5172
Secondary Phone Office - 310-275-9333

Approximate Footage 1201 - 1500

Log Number 1014994

Date(s) 5/19/2010 to 5/19/2010

Time(s) 07:00 to 22:00

NOT
PERMIT



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information**Location****Location 2 of 2****Page 1 of 1**

Permit Number F00028053
Production Company EPOCH FILMS
Insured Company EPOCH FILMS
Production Title TOYOTA

Location Manager George Goodman
Primary Phone Mobile - 310- 213-5172
Secondary Phone Office - 310-275-9333

Location Address 1317 Lucile Ave, Los Angeles, CA, 90026

Location Names

Location Type Apartment Building

Location Description

Film Dates 5/19/2010 - 5/19/2010 07:00 - 19:00

Open or Closed to the Public Open

Generic Conditions No Cast and Crew parking on areas streets.
 No interference with merchant activity
 No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	5
	Cast/Crew vehicles	45		Crew	30
	Cube Trucks	4		LA City UFSO	25515
	Generator	1		assigned	
	Honey Wagons	1			
	Motor Homes	1			
	Portable restrooms	1			
	Scissor Lifts	1			
	Semi Trucks	4			
	Stakebed Trucks	4			
	Vans	4			

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 13

Police: Los Angeles Police Department

Fire: Los Angeles City

Location Notes

Coordinator Note UFSO to follow from 1724 N Edgemont St to 1317 Lucile Ave

Coordinator Note Sfx canceled per M Barker 5/18

Parking **Base Camp**
 Location Type : Location
 Street :

Crew Parking
 Location Type : Private Parking Lot
 Street : 1733 N New Hampshire Av

Posting "No Parking" signs W/S Lucile Ave., Marcia Dr - 1335 Lucile Ave

Approximate Footage 301 - 600

Log Number 1014995

Date(s) 5/19/2010 to 5/19/2010

Time(s) 07:00 to 22:00

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of Epoch Films ("Principal") and am authorized to enter into binding contract agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A., Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its owner(s)) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/17/10Name: Epoch FilmsBy: George Goodman

Representative's Signature

Print Representative's Name

Location Manager
Representative's title

9290 GVK Center Dr

Beverly Hills CA 90210
Principal's Address

(310) 213-5172
Principal's Telephone

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company

818-577-4800

LAFD Activity Report



FSO Required ☐
FSO call time: hrs ☐
SPOT CHECK ☒

SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION

EVALUATION REPORT

NAME OF FACILITY: HOLLYWOOD LUTHERAN CHURCH date of contact: MAY 17, 2010
FILM / CREW PRK/ BASE CAMP: 1733 NEW HAMPSHIRE
PRODUCTION CO. NAME: EPOCH FILMS "HONDA" FILM LA #:
DATE(S) OF FILMING OR PRODUCTION ACTIVITY: MAY 19, 2010
TIME(S) OF FILMING OR PRODUCTION ACTIVITY: 0600 - 2000 HRS

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

- A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)
 - 1 A representative from both the school/church and the production company shall be present during walk-through.
 - 2 The walk-through shall identify the area(s) to allow filming or production activity without disruption to regular operations of the school or church.
- B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.
- C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)
- D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)
- F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor is prohibited. (CCR Title 19, Sec 3.11, LAMC 57.33.11)
- G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)
- H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)
- I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)
- J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)
- K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)
- L. Fire Department access shall be maintained into the school building, yards, sprinkler risers, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

LAFD Activity Report
SCHOOLS/CHURCHES FILMING OR PRODUCTION ACTIVITY LOCATION
EVALUATION REPORT - Page 2

M. Production activity shall include, but not be limited to: filming, use as Base Camp or parking, load-in, or strike.

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all schools/churches filming locations or production activity area

Brief description of approved location(s) and restriction(s), if deemed necessary.

DESCRIPTION: SPOT CHECK - NO IMPACT

CREW PARKING
VEHICLES AS NEEDED

HOLLYWOOD LUTHERAN CHURCH MAY 19, 2010
1733 N. WILSON AVE

I agree to the above conditions and accept the responsibility of ensuring that all safety requirements are adhered to.

Note: Any alterations, modifications and/or changes in stated conditions, are subject to Safety Officer's approval.

email:		
Locations Manager:	X	<i>George Goodman</i>
PRINT NAME:		GEORGE GOODMAN
email:		
School/Church Representative:	X	<i>Susan Taria</i>
PRINT NAME:		SUSAN TARIA
email:		lynn.mckay-roth@lafd.org
Fire Inspector:	X	<i>Lynn McKay Roth</i>
PRINT NAME:		LYNN MCKAY ROTH
		310 213 5172
		310 FAX 275-7696
		323 467-1212
		Phone
		FAX
		Office Phone: (213) 978-3675

APPROVED
LAFD (213) 978-3660
(213) 978-3612

DENIED